RESISTANCE to

ORDER and

Center for Religious Studies (CEU)
Department for the Study of Religions (MUNI)
Center for Religious Studies (ELTE)

AUTHORITY in

(ROAR) Budapest October 15-17, 2020

RELIGIONReligious Studies Doctoral Conference

You can follow the papers on Twitter: #ROAR2020 @XYZ

If you would like to participate as an online viewer only (without a paper) do not hesitate to register by sending an email (your name, affiliation) at crsconference2020@ceu.edu to get a Zoom link.

All times GMT+1

Thursday 15th

17:00 Opening keynote lecture:

Michael F. Strmiska - XYZ

Friday 16th

9:00-10:40 Religious resistance to religious authority:

<u>Jan Král</u> - Lollard Social Networks in Kent and Coventry: An Analysis based on Heresy Trial Records

Sepehr Gezerses - Mazdakite Religious-Social Movement

<u>Andreas Kofinakis</u> - Heresy and Ecclesiological Theory: heretical challenges to the papal authority in 13th - 14th c. Languedoc

<u>Mohammad Mahdi Fallah</u> - "Religion against Religion": The Identical Mistake of Religious Intellectualism of Iran

11:00-12:40 Religious and/or national identity as means of resistance:

<u>Alekseii Andrev</u> - Religious factor in current Russian protests

<u>Tereza Menšíková</u> - Through Buddhism to secular society in India: Ethnography of the resistance strategies of Ambedkarite Buddhists in Maharashtra

<u>Lukáš Větrovec</u> - From the annals of Bosniak Islamism: Survival by resistance

Amispasha Tavakkoli - Understanding the role of religious views in Iranian revolution







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14:00-15:40 Political and religious leaders

<u>Marco Gabbas</u> - Camilo Torres and Liberation Theology: Obedience Is No Longer a Virtue <u>Gabriel Paxton</u> - Eugene V. Debs and "Social Christianity": How Debs Affinity for the Historical Jesus Garnered the Respect of the Religious Left in the Early 20th Century <u>Paweł Dziwiński</u> - Thomas Becket and Stanislaus of Szczepanów: What legal grounds did the religious oppose seculars in medieval monarchies?

Jacek Skup - Rebirth of the Kshatriya: Nationalism as a religious and political force in Aurobindo's writings 1906-1910

Saturday 17th

11:00-12:40 Counter-cultural, NRM's and alternative resistance

Márk Nemes - NRM: an individuum-centric form of worldview & resistance

<u>Michal Puchovský</u> - Let´s redeem Slovak nation! Žiarislav´s Slovak modern Paganism as example of resistance to majoritarian society

<u>Attila Miklovicz</u> - Evolution or revolution? The role of Scientology in religious violence <u>Sidney Castillo</u> - At resistance against the world: Identity formation in the world mission society Church of God

14:00 - 15:40 Cultural resistance and Daily life

<u>Martin Špirk</u> - Display Cabinet of The Exile: a discursive analysis of the Tibetan Museum in Dharamshala

<u>Iuliana Cindrea</u> - Gender relations within the Old Calendarist community as reflected in the documents of the Romanian Secret Police Archives

<u>Abbas Jong</u> - Globalization and Religion in Iranian everyday life

<u>Yevgeniy Davydov</u> - Leo Tolstoy's idea of non-violence in the context of his critique of socialism

17:00 Closing keynote lecture

<u>Aleš Chalupa</u> - Macro-historical Aspects of the Christianization of the Roman Empire: From a Subversive Sect to the Foundation of the Christian Empire





